

**Records Review for Disposal**  
**12/16/2025**

| <b>Item</b>                                 | <b>Sch #</b> | <b>Destroy</b> | <b>Retain</b> |
|---------------------------------------------|--------------|----------------|---------------|
| Fire Inspection Reports - Prior to 2021     | 406          |                |               |
| Health Inspection Reports - Prior to 2023   | 408          |                |               |
| Bleacher Inspection Reports - Prior to 2023 | 407          |                |               |
| Basket Inspection Reports - Prior to 2023   | 407          |                |               |
| Football Field Project 2001-2002            | 515-517      |                |               |
| Bus Garage Project 1998                     | 515-517      |                |               |
| Central Office Project 1997                 | 515-517      |                |               |
| Asbestos Report - HS Demo 2011              | 510          |                |               |
| Emergency Operations Plans - Prior to 2020  | 404          |                |               |